# COMPREHENSIVE PROJECT REPORT

А

ON

Submitted to

#### S.R. LUTHRA INSTITUTE OF MANAGEMENT

IN PARTIAL FULFILLMENT OF THE REQUIREMENT OF THE AWARD FOR THE DEGREE OF **MASTER OF BUSINESS ADMINISTRATION** 

In

#### **Gujarat Technological University**

UNDER THE GUIDANCE OF

Faculty Guide: Dr. R.D.Vaidya Asso. Professor Company Guide:

Mr. \_\_\_\_\_

**Technical Analyst** 

(R. Wadiwala Sec. Pvt. Ltd.)

#### Submitted by

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MBA SEMESTER IV

#### S.R. LUTHRA INSTITUTE OF MANAGEMENT - 750

MBA PROGRAMME Affiliated to Gujarat Technological University Ahmedabad MAY 2013

#### Company Certificate (For Sem. 4) (On Company Letterhead)

This is certified that Mr. Mayur D. Surti and Mr. Viren A. Prajapati from S.R. LUTHRA INSTITUTE OF MANAGEMENT, have carried out the research on the subject titled "

" at this company / organisation under the supervision of Mr. R. K. Shah, from Sep, 2012 to April, 2013. I also certify that, the above mentioned students have carried the research work satisfactorily.

Place: - Surat

Date: - 01/05/2013

(Name & Designation)

# **Students' Declaration**

We, Mr. Mayur D. Surti & Mr. Viren A. Prajapati, hereby declare that the report for Comprehensive Project entitled "

" is a result of our own work and our indebtedness to other work publications, references, if any, have been duly acknowledged.

Place: Surat

Date: \_\_\_\_\_

(Mayur D. Surti)

(Viren A. Prajapati)

### Institute's Certificate

Certified that this Comprehensive Project Report Titled "

the bonafide work of Mr. Mayur D. Surti (Enrollment No. ) and Mr. Viren A. Prajapati (Enrollment No. ), who carried out the research under my supervision. I also certify further, that to the best of my knowledge the work reported herein does not form part of any other project report or dissertation on the basis of which a degree or award was conferred on an earlier occasion on this or any other candidate.

Place: Surat
Date: \_\_\_\_\_

(Ravi D. Vaidya) Asso. Professor

> (J.M. Kapadia) I/C Director

" is

### PREFACE

## ACKNOWLEDGEMENT

## **EXECUTIVE SUMMARY**

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